

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VASANTIBEN AND CHANDUBHAI PATEL ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430138
3	SCHOOL CODE (IF APPLICABLE)	10127
4	COMPLETE ADDRESS WITH PIN CODE	NEAR MANISH CREATION, B/H. I.B. PATEL ENGLISH SCHOOL, NR. BHAIKAKA MARG, VALLABH VIDYANAGAR., ANAND, GUJARAT - 388120
5	PRINCIPAL NAME	SALMA PALEJA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., PGDEPNHC
7	SCHOOL EMAIL ID	vandcpatelenglishschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7801823325

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/4.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/Part2/1.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/Part2/2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://vandcpeschool.edu.in/upload/SchoolInfo24/Part2/3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/Part2/4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.vandcpeschool.edu.in/upload/SchoolInfo24/Part2/5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SALMA PALEJA
2	TOTAL NO. OF TEACHERS	69
	PGT	12
	TGT	17
	PRT	20
3	TEACHERS SECTION RATIO	1:1.50
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	111	111	100.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	105	103	98.09	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	46638.99
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	39

6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/c7nt_HYpyfE