

**CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	430138
2	Name of the School as per affiliation letter of CBSE:	Vasantiben and Chandubhai Patel English School
3.	Address of the School:	B/H I.B. Patel School, Nr. Bhaikaka Statue, A. V. Road, Vallabh Vidyanagar, Dist. Anand, Gujarat 388120
4	Standard/level/class up to which the school is running:	KG to 12 <sup>th</sup> Science and Commerce
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<b>YES</b>
6	U-DISE code allotted to the school:	24150104713
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Charutar Vidya Mandal P.O. Box No. 22, Vallabh Vidyanagar 388120 Anand Gujarat
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES</b>
9	Purpose of present application:	<b>Extension</b>
10	Location of school	In the municipal limits of city having population less than 15 Lakhs

*Madhuri Ravishankar*

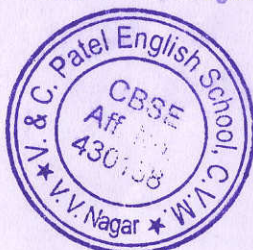
(Signature of Principal)

**Principal**

**V. & C. Patel English School**

**(Charutar Vidya Mandal)**

**Vallabh Vidyanagar**



*(Signature of D.E.O.)*  
**DISTRICT EDUCATION OFFICER  
ANAND, DISTRICT ANAND**

## APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	1
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	46,638.99
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Owner
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Charutar Vidya Mandal
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	N/A
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	12/03/2009
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	16/01/2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	16/01/2019

*Madhuri Ravishankar*

(Signature of Principal)

Principal  
V. & C. Patel English School  
(Charutar Vidya Mandal)  
Vallabh Vidyanagar



*[Signature]*  
DISTRICT EDUCATION OFFICER  
ANAND, DISTRICT ANAND

INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
<p style="text-align: center;"><b>SECRETARY</b> <b>CHARUTAR VIDYAMANDAL</b> <b>VALLABH VIDYANAGAR</b></p> <p style="text-align: center;">Signature With Stamp (of School Manager)</p>		<p style="text-align: center;"><i>Madhuri Ravishanker</i></p> <p style="text-align: center;">Signature with Stamp (of School Principal) <b>V. &amp; C. Patel English School</b> (Charutar Vidya Mandal) <b>Vallabh Vidyanagar</b></p>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>480/19</u> Date of Issuance <u>23/1/2019</u>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
<p style="text-align: center;"><i>MS</i></p> <p style="text-align: center;">Signature <b>DISTRICT EDUCATION OFFICER</b> <b>ANAND, DISTRICT ANAND</b></p> <p style="text-align: center;">DISTRICT EDUCATION OFFICER NAME OF DISTRICT</p>		
<p style="text-align: center;"><i>AM</i></p> <p style="text-align: center;">Counter Signature <b>Collector Anand</b> <i>Mr. Dilip Rana</i> (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative*) <b>NAME OF DISTRICT</b> (*Not Below the rank of a Group-A Gazetted Officer)</p>		

*Madhuri Ravishanker*  
Principal  
V. & C. Patel English School  
(Charutar Vidya Mandal)  
Vallabh Vidyanagar



*MS*  
DISTRICT EDUCATION OFFICER  
ANAND, DISTRICT ANAND