Charutar Vidyamandal's

## Vasantiben and Chandubhai Patel English School

Near Manish Creation, B/H. I.B.Patel English School, Nr. Bhaikaka Marg, Vallabh Vidyanagar-388 120 Dist. Anand (Gujarat) Pin-388120

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## **LEAVING CERTIFICATE**

DISE CODE: 24150104713

| LEAVING CERTIFICATE  |  |  |  |
|--|--|--|--|
| School Code No.: 10127   |  |  |  |
| SI No. 1849 Admission No. 1803   |  |  |  |
| Name of Pupil TANY! THAKKAR  |  |  |  |
| Mother's Name LEKHA  |  |  |  |
| Father's /Guardian's Name  |  |  |  |
| Date of Birth (in Christian Era) according to Admission & Withdrawal Register              |  |  |  |
| (In figure) 18/12/2009 (in words) Eighteen December Two Thousand                           |  |  |  |
| Nationality  |  |  |  |
| Date of First Admission in the School with Class 05/05/2013, 3rd                           |  |  |  |
| Class in which the pupil last studied (in figures)   |  |  |  |
| Mchool/Board's Annual Examination last taken with Result Passed                            |  |  |  |
| Whether failed, if so once / twice in the same class                                       |  |  |  |
| Nubjects Studied: 1. English 2. Mosts 3. Science 4. Sst. 5. Hindi                          |  |  |  |
| Whether qualified for promotion to the higher class  |  |  |  |
| If so, to which class (in figure) 8th (in words)   |  |  |  |
| Month up to which the pupil has paid the school dues Paid - March 2022                     |  |  |  |
| Any fee concession availed of, if so, the nature of such concession                        |  |  |  |
| Total No. of working days in the academic session  |  |  |  |
| Total No. of working days pupil present in the school                                      |  |  |  |
| Whether NCC Cader/Boy Scout/Girl Guide (details may be given)                              |  |  |  |
| Games played or extra curricular activities in which the pupil usually took part           |  |  |  |
| (mention achievement level therein)  |  |  |  |
| General Conduct Good   |  |  |  |
| Date of application for certificate 24 103 22. 21. Date of issue of certificate 31 03 2022 |  |  |  |
| Henson for leaving the School To Go Glseshere  |  |  |  |
| Any other Remarks 010: 24150 1049 13 2020 167.   |  |  |  |
| Lames P. Vs  |  |  |  |
| Roxe CITTLE CONTRACTOR NO. 18  |  |  |  |
| Checked by Signature of Principal (with full name & designation) with date school SEAL     |  |  |  |